



# Meade County RECC

P.O. Box 489  
Brandenburg, KY 40108-0489  
(270) 422-2162  
Fax: (270) 422-4705

January 2, 2008

**RECEIVED**

**JAN 03 2008**

**PUBLIC SERVICE  
COMMISSION**

Beth A. O'Connell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

RE: Rate Case No. 2006-00500

Dear Ms. O'Donnell

Enclosed are an original and three (3) copies of Meade County RECC's tariff sheets reflecting the provisions of the Commission's orders dated December 19, 2007 and December 21, 2007.

If you have any questions, please contact us.

Very truly yours,

Burns E. Mercer  
President / CEO

Enclosures

C: Office of Rate Intervention  
Office of the Attorney General  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601



FOR Entire Territory served  
 Community, Town or City  
 P.S.C. No. 36  
 1st Sheet No. 7  
 (Revised)  
 Canceling P.S.C. No. 34  
 1st (Original) Sheet No. 7

**MEADE COUNTY RURAL ELECTRIC  
 COOPERATIVE CORPORATION**

| Schedule 2 CLASSIFICATION OF SERVICE  |  | RATE PER UNIT |
|---|--|---------------|
| Commercial Rate   |  |               |
| <u>Applicable:</u><br>Entire Territory Served.  |  |               |
| <u>Availability of Service:</u><br>Available to commercial customers of the Cooperative located on its lines for service including lighting, incidental appliances, refrigeration, cooking, heating and power for motors up to and including seven and one-half horsepower (7 1/2 H.P.). Written permission must be obtained from the Cooperative for motors rated above seven and one-half horsepower (7 1/2 H.P.); all subject to the rules and regulations of the Cooperative covering this service. |  |               |
| <u>Character of Service:</u><br>Single phase, 60 hertz, at Seller's standard voltages.  |  |               |
| <u>Rates: Monthly</u><br>Customer charge - No KWH usage   |  | \$14.87       |
| Energy charge per KWH   |  | 0.06469       |
| State, Federal and local tax will be added to above rate where applicable.  |  |               |
| <u>Minimum Monthly Charge:</u><br>In no case shall the monthly minimum bill be less than \$15.00 per month.   |  |               |
| <u>Fuel Cost Adjustment:</u><br>See Schedule 10 for applicable charge.  |  |               |
| <u>Environmental Surcharge:</u><br>See Schedule 11 for applicable charge.   |  |               |
| <u>Wholesale Power Cost Adjustment</u><br>See Schedule 14 for applicable charge.  |  |               |
| <u>Terms of Payment:</u><br>The above rates are net, the gross rates being ten percent (10%) higher. In the event the current monthly bill is not paid within ten (10) days from the due date, the gross rates shall apply.   |  |               |

DATE OF ISSUE January 2, 2008  
Month Day Year

DATE EFFECTIVE December 24, 2007  
Month Day Year

ISSUED BY Ben E. Jensen President/CEO P. O. Box 489, Brandenburg, KY 40108  
Name of Officer Title Address

ISSUED BY AUTHORITY OF P.S.C.

Order No. 2006-00500

**MEADE COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION**

FOR Entire territory served  
 \_\_\_\_\_ Community, Town or City  
 P.S.C. No. 36  
 Sheet No. 21  
 \_\_\_\_\_ (Revised)  
 Canceling P.S.C. No. 29  
 Sheet No. 21  
 \_\_\_\_\_ (Revised)

| Schedule 7   | CLASSIFICATION OF SERVICE | RATE PER UNIT |
|--|---------------------------|---------------|
| Cable Television Attachment Tariff   |                           |               |
| Applicable:<br>In all territory served by the company on poles owned and used by the company for their electric plant.   |                           |               |
| Availability of Service:<br>To all qualified CATV operators having the right to receive service.   |                           |               |
| Rental Charge:<br>The yearly rental charges shall be as follows:   |                           |               |
| Two-party pole attachment  |                           | \$7.21        |
| Three-party pole attachment  |                           | \$5.98        |
| Two-party anchor attachment  |                           | \$5.67        |
| Three-party anchor attachment  |                           | \$3.74        |
| Grounding attachment   |                           | \$0.27        |
| Pedestal attachment  |                           | \$0.17        |
| Billing:<br>Rental charges shall be billed yearly, in advance, based on the number of pole attachments. The rental charges are net, the gross being ten percent (10%) higher. In the event the current bill is not paid within thirty (30) days from the date of the bill, the gross rate shall apply. |                           |               |
| Note: Discount or penalty must apply to all electric consumers, but shall apply to advance billing only if given at least thirty (30) days before the late penalty takes effect.   |                           |               |
| Specifications:<br>A. The attachment to poles covered by this tariff shall at all times conform to the requirements of the National Electrical Safety Code 2002 Edition, and subsequent revisions thereof, except where the lawful   |                           |               |

DATE OF ISSUE January 2, 2008  
 \_\_\_\_\_  
 Month Day Year

DATE EFFECTIVE December 24, 2007  
 \_\_\_\_\_  
 Month Day Year

ISSUED BY Bruce E. Newer President / CEO P.O. Box 489, Brandenburg, KY 40108  
 \_\_\_\_\_  
 Name of Officer Title Address

ISSUED BY \_\_\_\_\_  
 AUTHORITY OF P.S.C.

ORDER NO. 2006-00500

**MEADE COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION**

FOR Entire territory served  
 \_\_\_\_\_  
 Community, Town or City  
 P.S.C. No. 36  
 (Original) Sheet No. 30  
 1st (Revised)

Canceling P.S.C. No. 28  
 (Original) Sheet No. 35  
 1st (Revised)

| Schedule 7 – continued  | CLASSIFICATION OF SERVICE |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
|---|---------------------------|---------------|--------------------------------------|--|--|----------------------|-------------|--|------------------------------|--|--|---------------------|-----------|--|---|--|--|----------------------|----------|--|---------------------------------------|--|--|----------------------|-----------|--|-------------------------|--|--|----------------------|-----------|--|----------------------------------|--|--|----------------------|--------|--|----------|------------------|--------|---------------------------|------------|--|
| Cable Television Attachment Tariff  |                           | RATE PER UNIT |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| <p>1. Equation – Annual Charge – Three-User Anchor Attachment</p> <p>Annual Charge = embedded cost of anchors x annual carrying charge factor x 33 1/3</p> <p>Three-Party Charge = \$64.80 x .1620 x .33 = \$3.46</p> <p align="center">EXHIBIT B</p> <p align="center">DEVELOPMENT OF ANNUAL CARRYING CHARGE</p> <p>Fixed Charges on Investment from PSC Annual Report (12/31/2005)</p> <table border="0"> <tr> <td>1. Operation and Maintenance Expense</td> <td></td> <td></td> </tr> <tr> <td>    Line No. 53, Page 14</td> <td align="right">\$4,054,924</td> <td></td> </tr> <tr> <td>2. Consumer Accounts Expense</td> <td></td> <td></td> </tr> <tr> <td>    Line No. 8, Page 15</td> <td align="right">1,196,971</td> <td></td> </tr> <tr> <td>3. Customer Service and Informational Expense</td> <td></td> <td></td> </tr> <tr> <td>    Line No. 14, Page 15</td> <td align="right">.193,427</td> <td></td> </tr> <tr> <td>4. Administrative and General Expense</td> <td></td> <td></td> </tr> <tr> <td>    Line No. 35, Page 15</td> <td align="right">1,104,334</td> <td></td> </tr> <tr> <td>5. Depreciation Expense</td> <td></td> <td></td> </tr> <tr> <td>    Line No. 28, Page 13</td> <td align="right">2,318,515</td> <td></td> </tr> <tr> <td>6. Taxes Other than Income Taxes</td> <td></td> <td></td> </tr> <tr> <td>    Line No. 30, Page 13</td> <td align="right">25,105</td> <td></td> </tr> <tr> <td>    Subtotal</td> <td align="right"><u>8,893,276</u></td> <td align="right">12.33%</td> </tr> <tr> <td>    Divided by Line 2, Page 1</td> <td align="right">72,146,737</td> <td></td> </tr> </table> |                           |               | 1. Operation and Maintenance Expense |  |  | Line No. 53, Page 14 | \$4,054,924 |  | 2. Consumer Accounts Expense |  |  | Line No. 8, Page 15 | 1,196,971 |  | 3. Customer Service and Informational Expense |  |  | Line No. 14, Page 15 | .193,427 |  | 4. Administrative and General Expense |  |  | Line No. 35, Page 15 | 1,104,334 |  | 5. Depreciation Expense |  |  | Line No. 28, Page 13 | 2,318,515 |  | 6. Taxes Other than Income Taxes |  |  | Line No. 30, Page 13 | 25,105 |  | Subtotal | <u>8,893,276</u> | 12.33% | Divided by Line 2, Page 1 | 72,146,737 |  |
| 1. Operation and Maintenance Expense  |                           |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Line No. 53, Page 14  | \$4,054,924               |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| 2. Consumer Accounts Expense  |                           |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Line No. 8, Page 15   | 1,196,971                 |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| 3. Customer Service and Informational Expense   |                           |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Line No. 14, Page 15  | .193,427                  |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| 4. Administrative and General Expense   |                           |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Line No. 35, Page 15  | 1,104,334                 |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| 5. Depreciation Expense   |                           |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Line No. 28, Page 13  | 2,318,515                 |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| 6. Taxes Other than Income Taxes  |                           |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Line No. 30, Page 13  | 25,105                    |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Subtotal  | <u>8,893,276</u>          | 12.33%        |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| Divided by Line 2, Page 1   | 72,146,737                |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |
| *Ground wires are not included with the poles at Meade County R.E.C.C.  |                           |               |                                      |  |  |                      |             |  |                              |  |  |                     |           |  |   |  |  |                      |          |  |                                       |  |  |                      |           |  |                         |  |  |                      |           |  |                                  |  |  |                      |        |  |          |                  |        |                           |            |  |

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DATE EFFECTIVE December 24, 2007

ISSUED BY *Brian E. Meade* President / CEO P.O. Box 489, Brandenburg, KY 40108

ISSUED BY AUTHORITY OF P.S.C.

**MEADE COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION**

|            |                                |            |           |
|------------|--------------------------------|------------|-----------|
| FOR        | Entire territory served        |            |           |
|            | <u>Community, Town or City</u> |            |           |
|            |                                | P.S.C. No. | <u>36</u> |
|            | (Original)                     | Sheet No.  | <u>31</u> |
| <u>1st</u> | (Revised)                      |            |           |
|            | Canceling                      | P.S.C. No. | <u>28</u> |
|            | (Original)                     | Sheet No.  | <u>36</u> |
| <u>1st</u> | (Revised)                      |            |           |

| Schedule 7 – continued   | CLASSIFICATION OF SERVICE |  | RATE PER UNIT |
|--|---------------------------|--|---------------|
| Cable Television Attachment Tariff   |                           |  |               |
| 1. "Cost of Money"   |                           |  |               |
| Rate of Return on Investment   |                           |  |               |
| Allowed in last General  |                           |  |               |
| Rate Increase, Case No. 2006-00500   |                           |  |               |
| Effective 12-24-2007   |                           |  | <u>6.63%</u>  |
| Distribution plant, page 4   | 66,759,995                |  |               |
| Accumulated depreciation, page 5   | 14,810,422                |  |               |
| Reserve Ratio  |                           |  | 22.18%        |
| Rate of return times one minus reserve ratio   |                           |  | <u>5.16%</u>  |
| Annual Carrying Charge   |                           |  | <u>17.49%</u> |
| Note – All line numbers and page numbers referred to above are per the 12/31/2005 PSC Annual Report. |                           |  |               |

DATE OF ISSUE January 2, 2008

Month Day Year

DATE EFFECTIVE December 24, 2007

Month Day Year

ISSUED BY *Ben E. Weaver* President / CEO P.O. Box 489, Brandenburg, KY 40108

Name of Officer Title Address

ISSUED BY AUTHORITY OF P.S.C.

ORDER NO. 2006-00500

FOR Entire Territory served  
 Community, Town or City  
 P.S.C. No. 36  
 1st Sheet No. 56  
 (Revised)  
 Canceling P.S.C. No.  
 1st (Original) Sheet No.

**MEADE COUNTY RURAL ELECTRIC  
 COOPERATIVE CORPORATION**

| Schedule 17   | CLASSIFICATION OF SERVICE | RATE PER UNIT |
|---|---------------------------|---------------|
| <b>Helping Hand Fund</b>  |                           |               |
| <p>The Helping Hand Fund is a program which allows cooperative members to round up their monthly payment to the next highest dollar amount (\$38.18 to \$39.00 as an example) with funds used to help families and communities throughout the cooperative. All Meade County Rural Electric Cooperative Corporation members are given the opportunity to make <u>VOLUNTARY</u> contributions to the Helping Hand Fund.</p> <p>This contribution will be included on the monthly statement. This rounded up amount is not subject to disconnection or service for non-payment. Members may participate in the program by notifying Meade County Rural Electric Cooperative Corporation.</p> <p>Schedule above shall apply to all Meade County Rural Electric Cooperative Corporation rate schedules except the following:<br/>           Schedule 7, Cable Television Attachment Tariff</p> |                           |               |

DATE OF ISSUE January 2, 2008  
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ISSUED BY Brian E. Sewer President/CEO P. O. Box 489, Brandenburg, KY 40108  
Name of Officer Title Address

ISSUED BY AUTHORITY OF P.S.C.

Order No. 2006-00500

**MEADE COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION**

FOR Entire Territory served  
Community, Town or City  
P.S.C. No. 36  
1st Sheet No. 57  
(Revised)  
Canceling P.S.C. No. \_\_\_\_\_  
1st (Original) Sheet No. \_\_\_\_\_

| Schedule 18  | CLASSIFICATION OF SERVICE |                  |
|--|---------------------------|------------------|
| <b>Electronic Bills</b>  |                           | RATE PER<br>UNIT |
| <p>Members electing to have their monthly electric bills sent by electronic mail by Meade County Rural Electric Cooperative Corporation, will not receive a paper bill except in circumstances dealing with disconnect notices and action.</p> <p>Schedule above shall apply to all Meade County Rural Electric Cooperative Corporation rates schedules except the following:</p> <p align="center">Schedule 7, Cable Television Attachment Tariff</p> |                           |                  |

DATE OF ISSUE January 2, 2008  
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DATE EFFECTIVE December 24, 2007  
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ISSUED BY *Brian E. Mauer* President/CEO P. O. Box 489, Brandenburg, KY 40108  
Name of Officer Title Address

ISSUED BY AUTHORITY OF P.S.C.

Order No. 2006-00500